

Willing the Good

Goodwill Forum
Geneva 14th November 09
association "Volonté de Bien"

Why now?

- Ordered processes and coordination promote conformism
- Will is necessary for change
Change our way of life, our structures
- Thought is the door of will,
attention orients.

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Introduction

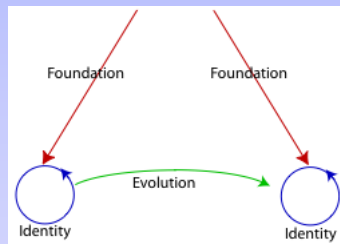
Coordination and ordered process are promoting conformism. We need the will to change and the will-to-Good to alter and transform existing world structures; that's why the will-to-good is decisive nowadays. The will-to-good pertains to thinkers, for it can be grounded only on the mental plane. We believe far more than we think, yet it is our clear, directed thought which is required.

Plan

- 1/ What does “willing” mean?
What does “Good” mean?
- 2/ A decisive time
Planetary level
- 3/ In practice

1.What “willing” means?

- To will is to act, to perceive, to live
- An origin will, which makes spring out, which presents to the world and which offers



- We'll turn to the origin will rather than to a will to do

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In "The world as will and as representation" Schopenhauer presents the will as that which underlies human freedom and as the original foundation in opposition to the representations of the past.

Other philosophers, Husserl, Heidegger, Patocka, Badiou, have followed this return to the origin, to that which underlies existence.

Eventually, will is that which **provokes existence**, it **sustains time**, it **presents being to the world** – and that is more intense, more original than the inner decision to move or to make move things.

What “willing” means? 2

Spirit wills

==> Will is:

- Closeness to Spirit
- Responsible for existence
- The central stimulus (in the heart)
- The bringer of the future

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Spirit, the All, wills. Hence the properties of the Will.

What “Good” means?

- Good is the summit of values
- Good is guided by pleasure : to feel good
- Ignorance is reducing our scope (Plato)
- Good concerns the all -->harmless ness

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Good is the summit of values, that which makes all actions worthwhile.

Pleasure is the guide of all forms toward the Good, hence well-being.

However, one may feel good while danger is threatening; or while one is doing something that is actually bad, due to ignorance, or a limited scope of awareness. Early philosopher's such as Plato understood that Good concerns the Whole, as far as we can see it.

This fact bring us to harmlessness and to the golden rule: "Love thy neighbor as thyself".

What “Good” means? 2

- Good stimulates Spirit
- Good addresses the « I » in all of us
- Good aims to bring all life to fruition,
according to their seed, or purpose
- Good welcomes deviating ones
= it welcomes diversity
- Will-to-Good underlies creative selfless life
= work for evolution
=world service


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Good is not a dogma, a content, nor a concept. It is a value, an attractive pole, a black hole where is collapsing any measure of concrete actions. Values are beyond usual actions and guide them from afar, so is Good, it can't be enclosed in a concept.

Will gives life, it underlies the uprising and the entering in the future, the will-to-good underlies the creative selfless life, another name for the world service or the work to further evolution.

2. A time of decision

- Mental plane, shock of ideologies, 2nd world war
 - Emotional plane, ecology, feminism, respect for minorities and fundamentalism
 - Physical plane, sharing of riches, the House of Bread
 - "Capitalism establishes cooperation and creates a collective worker" Jeanne Hersch on Marx
 - Hence a human consciousness = 6 Billions of others (Yann Arthus -Bertrand)
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A disciple from the south of France grasped the arrival of the inflowing energy on the planet in three stages, related to the three planes.

The sharing of riches will produce the House of Bread (allegory of Bethlehem, a place reached at the first initiation).

A paragraph from Jeanne Hersch describes the work of Marx and, following the dialectics, shows the positive usefulness of capitalism. Capitalism devastates the planet, but "It first realizes in the field of production an universal cooperation. It is it which, inevitably, universalizes history.

On the second hand, it is the same capitalism which generates a new subject in history, the subject whom Marx names the **collective worker**." Those who work in group consciousness will see in this collective worker a conscious group, the one humanity who recognizes itself with 6 Billions of others.

The source of Will

Planetary alignment

Cosmos



Great Bear



Sun



Earth



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This inflowing energy is the touch of the cosmic initiation which our planet is passing through. It comes from the source of Cosmos, often called the big Bang, then is focused in a being of the Great Bear – we are told.

From here is passed through the solar Logos (symbolized by a circle with a dot in the center) and arrived on our planet, the Earth (symbolized by a cross within a circle.)

This is the origin and route of the will-to-good. It is from here that we receive **inspiration when we are willing the good**.

A great Being in Agni Yoga said paradoxically to his disciples "Let us achieve your will", indeed what do we desire really? What do we will basically? To express the divine seed, to go through all layers of matter and to replenish. That will is buried in ourselves.

A more abundant life

- Will gives life



- Maitreya, the new Teacher
- A new way of salvage which will replace the Cross (rule 12)

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When the flow of cosmic will touches our planet, it takes the shape of 3 dots in a circle, this sign represents the monad (R5:456) which is expressing mastery, in tune with Maitreya, the name of the new Teacher who is coming.

To contemplate this symbol, called the sign of Peace, makes us taste **the intensity, the unshakable force, and the fullness of peace.**

Why is the new era not marked by the seal of the solar Logos which is the dot in the center of the circle? Because human beings would want to reach their target without admitting the duality and triplicity of their nature, and that would bring an immense destruction.

Lower octave

- The Self has three aspects (R5:456)



- This symbol is called the emblem of Illumination

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Fire is threefold and this mystery masters the three worlds.

Since we are as yet quite far from such mastery, why are we concerned? The monad, the One, grounds on the mental plane to generate a form—the triple Self gives birth to the individual. The red thread of will comes thus from afar, via a star in the Great Bear, and ends in the self-consciousness.

Intensify the radiation



- The fixed cross symbolizes the consciousness of the disciple which radiates and is sensitive in 4 directions.

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From another angle, the disciple is on the Fixed Cross, symbolized by a cross with a circle in the center (R3:560). This circle symbolizes the radiation in the field of consciousness, which sustains the actions of the disciple. Radiation guides first the action, then we realize that we may act through radiation; emitting an heart radiation for thinking or connecting with others, a crown radiation for realizing oneself, for sustaining dear ones who are wavering, or for affirming a project.

The **Will of the Self intensifies the radiation** and makes us more magnetic, making us more clear about our goals and about who are in truth.

Distributing

- Distributing the life of the One

via the Will of the soul
that which arouses the form, (level 5.3)

Unto the mental unit

self consciousness, adult
(level 5.4 resonating with poise 6.4 and relaxation 7.4)

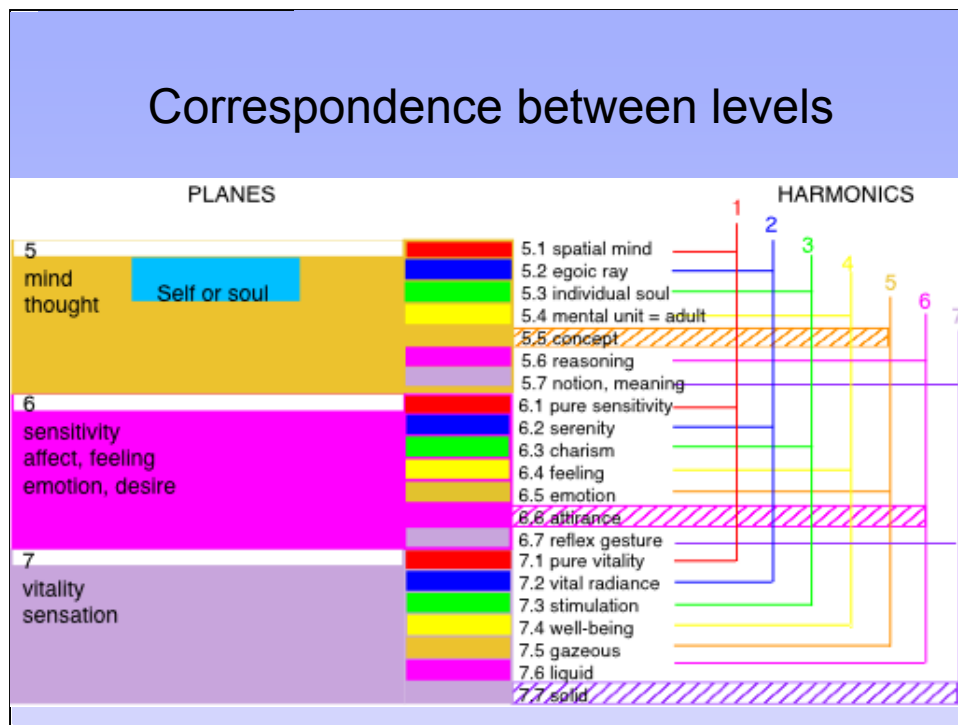
- Sustaining individuality and creation of everyone

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The current of the will-to-good is distributed from the One, via the source of consciousness unto the self-consciousness. By this last word, we point out the adult, the mental unit in technical terms. The mental unit is located on the fourth sub plane of the mental plane, it has no content, no convictions, nor opinions located on lower sub planes; it has no radiation which is unfolding on an higher sub plane (5.3).



The mental unit or self-consciousness is resonating with the fourth sub plane of emotional plane (6.4) and a state of relaxation (7.4) of the fourth sub plane of vitality (7.4, hence the levels 5.4, 6.4, 7.4).

Will, being closeness with Spirit, vibrates easily with formless levels but can't enter into content loaded levels; the worker can check that spiritual will is vibrating more easily at soul level, than on the level where sprouts human creativeness. Consequently, **the will-to-good sustains individuality** and pushes human beings to create, in their own way.

Goodwill is relaying the will-to good from the level 5.3 to 5.5 and is orienting action, for goodwill becomes a working concept.

The fifth kingdom radiates, the fourth creates. Many of the so-called human relations are in fact related to social phenomena which are found in animal clans. Indeed, these phenomena are not human creations, rather they carry over from the animal stage.

Protection

- The human group thinks more widely than the individual
- “By human feet, by human hands”
Illumination § 153
- Hercules in Aquarius turns away the current
- Will is vibration, extension and abstraction

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The distribution of the will-to-good is also protected by the fact that souls are operating in groups, the human group will find more solutions to problems than we can find individually.

In Illumination (§153) from the Agni Yoga teachings we find these words of the Christ: "By human feet, by human hands". Evolution won't happen thanks to great beings who would come sweep our homes and build a worthy Temple.

We won't impose our convictions nor any constraint, we are **stimulating the Self**, energy.

Hercules did not use a pitch fork to clean manure from the Augias stables, instead, he changed the course of a stream and let its clear water do with work for him. We are close to our likes yet we let them free to create, evolve, love in their own way.

3. In practice

- To focus consciousness at the top of the head
- To visualize the descending current of incarnation
- To ask the question
What for that being does exist?
- To perceive the pulsation Self - world

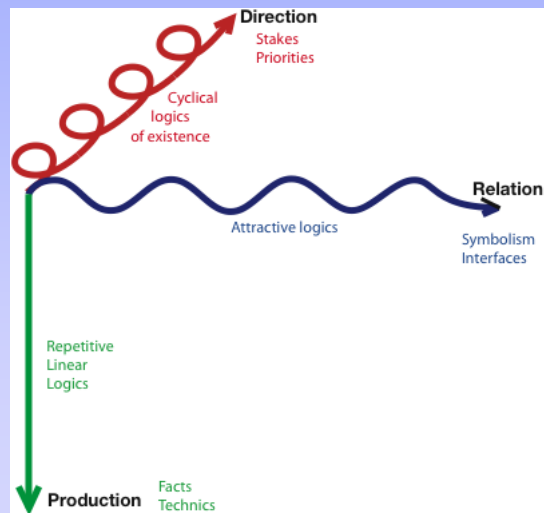
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The practical rules are well known. We are to:

1. Focus our consciousness at the top of the head (R5:3). Traditions represent Buddha with a bun on the head, Shiva is depicted with 5 heads, one of them above the four others.
2. Visualize the descending current of incarnation. The perceived intensity at the core of consciousness gives place to an intense current. An image of a black hole may also help us visualize this intensity. Martin Muller provides exercises which can help us with this process.
3. We are to ask questions about the nature of existence. Purpose is to be questioned in any project or activity. This will give us a clearer sense of direction.
4. Perceive the pulsation from self to the world and back from the world to the self: our attention turns to the world and the world comes up in our consciousness. The heart is ever beating, some mystics have spoken about the heart prayer, yet the transfer of this pulsation to consciousness seems recent (Husserl), and it is one of the key ideas of the new era.

The direction of action



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Intellectually, three axes -direction, relation, production - are to be found in any project.

Direction is the axis which operates over the long run. It proceeds in spirals and embraces such things as budget, time and strategic orientations.

Relationship adjusts the project as it develops, and the axis of production translates to the result or shape of the work being done.

Balancing the 3 aspects

- This symbol means to fuse through fire Love, Intelligence and Will.
- A pure will - without love and purpose - would be destructive.
- Intelligence is often despised by disciples



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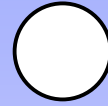
These three axes and the three dots in the circle remind us to balance Love, Will and Intelligence.

Disciples often try to love, and they love themselves imperfectly. They must learn to include the real being of others in their consciousness.

They usually follow the trend to despise intelligence, however it is necessary for discerning the forces at work, for appreciating our companions and for discovering the goal of our incarnation; as for our human brothers, many efforts are wasted by lack of intelligence.

Inner orientation

- Pass through the circle (All is one)



- Pass through the triangle
(That goes through me and the other)



- Pass through the Square
(expected results and
unexpected effects)

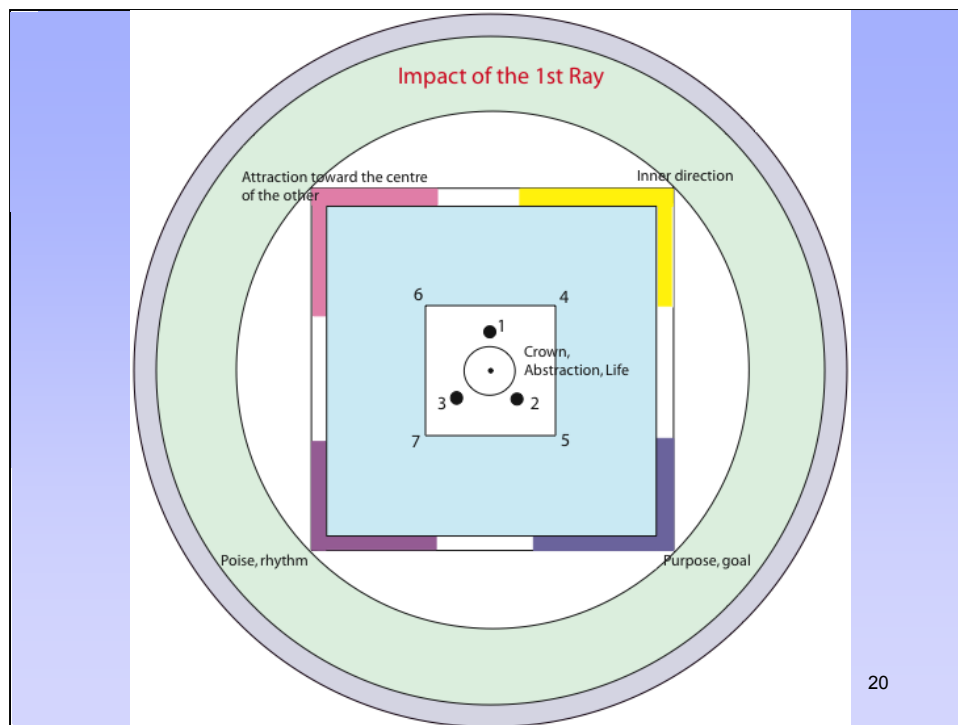


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We may internally adjust our work of distributing the will-to-good with three symbols relative to the three Logoi (Secret Doctrine), and

- pass through the circle: the isolated unit, that which founds the Whole in One;
- pass through the triangle: I and the other are in the duality and the current of being runs through both of us;
- pass through the square: any experiment offers a space where some results are expected - it is the right side - and some unexpected effects will appear - it is the left side.

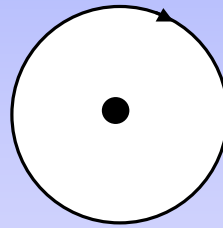


The source of the planetary life – Shamballa –works through the square: crises offered to mankind open a space where response is free, free for some to prefer light or darkness, awareness or unconsciousness. The wished for effect of the will-to-good on the 4 planetary forces – generalized from EH:88 – is

the inner direction for the Heart,
the sense of purpose for the creative force,
attraction to the center for sensitivity,
balance and rhythm for the coordinating force - at least so we think.

See the life in everything

- The lifecycle (external)
- The inner pulsation (frequency)



- Examples: cell phones
humans, everything

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Therefore let us see life in everything. A cell phone for example has a **lifecycle**: it has probably designed these last three years and will usually last for about that long. This cell phone has a pulsation at its core: the frequency of the SIMM card.

When fruit, furniture, our body, the contents of our thought are conceived as living, as we are living, our view of the world will expand and we'll take our part in the intensity of the stimulus which renews everything.

Conclusion

- To will = to direct the attention (tension to)
- Will gives life

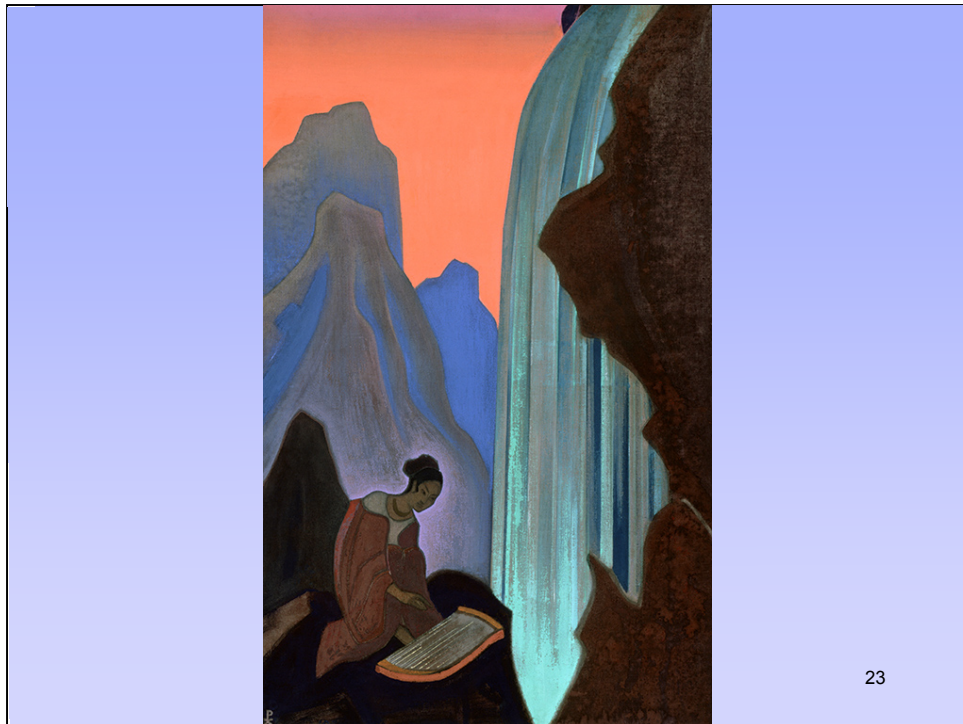
- Let us create the future with our thoughts
- Let us develop our humaneness
- Let us intensify life

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Will is there at any moment, for it directs our attention (tension to be with).

Will gives life. In our depth we want the good for all, it's up to everyone to welcome it and to give form to it. Let us end with 3 points.



Strings of Earth by Nicholas Roerich.

The current of life is flowing down and makes the centers vibrate. Let us play in accordance with this space of Will-Power.

Let us play in harmony for magnifying the earthly experience.

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